

## SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE (\$1,000 CONTRIBUTIONS OR MORE)

State Form 48492 (R / 11-99) Indiana Election Commission (IC 3-9-5-20) Approved by State Board of Accounts 1999

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

| FILE NUMBER |                               |  |  |  |  |  |
|-------------|-------------------------------|--|--|--|--|--|
|             | 49F-743                       |  |  |  |  |  |
| OTAL        | PAGES IN ENTIRE CFA-11 REPORT |  |  |  |  |  |
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|  | ·                                       | <del>ل</del>                                   |                                 |                 |                   |  |  |
|--|---|--|---------------------------------|-----------------|-------------------|--|--|
|  | COMMITTEE INFORM                        | ATION  | • •                             | - · · · · -     |                   |  |  |
| Full name of candidate (Include any nickname)  Check if this   | 2. Committee telephone number           |  |                                 |                 |                   |  |  |
| KEN JOHNSON FOR SUPERIOR COURT JUD   |   | 2. Committee telephone number ( 317 ) 598–4529 |                                 |                 |                   |  |  |
| 3. Mailing address (address where all campaign finance corresponder  | ce is received)                         | ck if this is a new addn                       |                                 |                 |                   |  |  |
| c/o Kent Newton, 3755 East 82nd St   | reet, Suite 22                          | 0  |                                 |                 |                   |  |  |
| 4. City, state, ZIP code   | 5. Party affiliation or if independent  |  |                                 |                 |                   |  |  |
| Indianapolis, IN 46240   | Republican                              |  |                                 |                 |                   |  |  |
| 6. Office sought (include district number, if any. Not required for explo  | 7. County of residence                  |  |                                 |                 |                   |  |  |
| Superior Court Judge   |   | Marion   |                                 |                 |                   |  |  |
| 8. Reporting period:   |   |  |                                 |                 |                   |  |  |
| From: 4/13/02 Through:   | 10/11/02                                |  |                                 |                 |                   |  |  |
| For classification, enter INDV for individual; PAC for NONE for all entries which are not one of the abo   | r political action coπ                  | mittee: CORP fo                                | r corpora                       | tion: LAB for i | abor organization |  |  |
| NONE for all entries which are not one of the abo  | vé categories.                          |  |                                 | ,               |                   |  |  |
|  |   |  | 1                               |                 |                   |  |  |
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS  |   | CONTRIBUTION THER RECEIPT                      | COLUMN A AMOUNT OF CONTRIBUTION |                 | DATE RECEIVED     |  |  |
| (street, number, city, state, ZIP code)  |   |  |                                 |                 | RECEIVED BY       |  |  |
| Classification 1.  | Contributio                             | ns:  |                                 |                 |                   |  |  |
|  | Direct                                  |  | 5,000.00                        |                 | ĺ                 |  |  |
| ,  | In-Kind (                               |  |                                 |                 | 9-27-02           |  |  |
| Reyes & O'Shea   | Nik.                                    | RECT 5,  |                                 | 00.00           | Kent              |  |  |
| 1101 Brickell Avenue #1601   | Other Rece                              | ,        |                                 | Newton          |                   |  |  |
| Miami, FL 33131-3104   | ☐ Interest                              | ☐ Interest ☐ Loan                              |                                 |                 | Hewcon            |  |  |
| Constitution of the consti | ☐ Misc (spe                             | ody)   |                                 |                 |                   |  |  |
| Contributor's Occupation (*sppscable) Law Piri   |   |  |                                 |                 |                   |  |  |
| 0.000,000,000  | , - · · · · · · · · · · · · · · · · · · | Contributions:  Direct In-Kind (describe)      |                                 |                 |                   |  |  |
|  | ☐ in-Kind (d                            |  |                                 |                 |                   |  |  |
| a. 1 w.1 b. a  | DIR                                     | DIRECT   |                                 | 00.00           | 10-02-02          |  |  |
| Stanley Kahn Pro Corp  |   |  |                                 |                 | Kent              |  |  |
| 136 Market Street #901   |   | Other Receipts:                                |                                 |                 | Newton            |  |  |
| Indianapolis, IN 46204   |   | ☐ Interest ☐ Loan<br>☐ Misc (specify)          |                                 |                 |                   |  |  |
| Contributor's Occupation (Fapplicable) Law Firm  |   |  |                                 |                 |                   |  |  |
| Classification 3.  | Contribution                            |  | ····                            |                 |                   |  |  |
| ,  | ☐ Direct                                | Contributions: .                               |                                 |                 |                   |  |  |
| <del></del>  | ☐ In-Kind (di                           | escribe)                                       |                                 |                 |                   |  |  |
|  |   |  |                                 |                 |                   |  |  |
|  |   | Other Receipts:                                |                                 |                 |                   |  |  |
|  | ☐ Interest ☐ Misc (spec                 | Loan   |                                 |                 | 1                 |  |  |
| Contributor's Occupation (f applicable)  |   | "  |                                 |                 | 1                 |  |  |
| CERTIFICAT   | ION                                     |  |                                 |                 | !                 |  |  |
| CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO TH   |   | EDGE AND RELIED                                | IT IC                           |                 |                   |  |  |
| TRUE, CORRECT AND COMPLETE.  |   | CDOL WID BUILD                                 | 11 13                           | FOR OFFIC       | E USE ONLY        |  |  |
| Signature of Treasurer   | Title                                   | Date   | ·                               |                 |                   |  |  |
| M. Kent Newton   | Treasurer                               | 10-1   | 4-02                            |                 |                   |  |  |
| Signature of Candidate (If epplicable)   |   | Date   |                                 | 1114 1119       | n 70              |  |  |
| Kenneth H. Johnson   |   | 10-1   | 76020                           | ILIA TI TO      | ח פת              |  |  |
| VARNING: Any Information contained in this report may not be o   | opied for sale or used for              | any commercial pur                             | poser                           | YTHUOD HO       | แมนกา             |  |  |
| IC 3-9-4-5) A person who knowingly files a fraudulent report com   | nits a Class D Felony. (IC              | 3-14-1-13) A perso:                            | tales which n                   | VTIHION III     | riu VII           |  |  |
| o file a complete or accurate report as required by the Indiana Co<br>IC 3-14-1-14) and may be subject to civil penalties (IC 3-9-4-16)  |   | nmits a Class B Mis                            | demeanor)                       | יאנ עניכי       | <del>1</del>      |  |  |
| C 3-14-1-14) and may be subject to civil penalties (IC 3-9-4-16, 3-9-4-18).  |   |  |                                 |                 |                   |  |  |